

NATIONAL MEAT AND POULTRY PROCESSING BOARD

Ministry of Food Processing Industries, GOI
AMDA Building, August Kranti Marg,
New Delhi- 110049

Ref: A/156/2009

Date:03.03.2010

National Meat and Poultry Processing Board (NMPPB) is in process of setting up the National Laboratory at New Delhi. Applications for the following posts are invited from the candidates having the qualifications prescribed below. The positions are purely on **Contract basis initially for one year and extendable further.**

S.No.	Name of the Post & Emoluments	Qualification
1.	Deputy General Manager(Meat) Rs.35,000/- (Fixed)	Ph.D. in Biochemistry / Food Science/Veterinary live Stock product Technology (Veterinary Public Health/ Meat Science). With experience in Meat /Poultry/ Food Analysis/ Quality Control. 3 to 5 Years Senior level experience in Food Testing laboratory/Research centre is preferable.
2.	Deputy General Manager(Poultry) Rs.35,000/- (Fixed)	
3.	Laboratory Incharge Rs.30,000/- (Fixed) No. of Post - 1 No.	Ph.D. in Biochemistry/ Food Science/ Veterinary Science with particular experience in meat quality determination etc.,

Age Limit: For S.No.(1& 2) 55 Years and For S.No. 3, 35 years for men and 40 years for women as on date of Interview (Relax able as per Government norms for SC/ST/OBC candidates)

Application Fees: Rs.500/- by means of DD drawn infavour of "The Director, IICPT, Thanjavur. Applications duly filled as per format given in our website should be addressed to either "The Director, IICPT, Pudukkottai Road,Thanjavur-613 005 Tamil Nadu or Chief Executive Officer, National Meat and Poultry Processing Board, Ministry of Food Processing Industries, Panchsheel Bhawan, New Delhi - 110 049. and to reach him on or before **19.03.2010**.

For detailed advertisement and format please visit our website www.pprc.gov.in

Note: Those who applied to our earlier advertisement need not apply again.

DIRECTOR

Mode of Recruitment: Candidates who fulfill the eligibility requirements of qualifications and experience will be called for the interview at New Delhi.

Terms of Appointment: The term of appointment initially for a period of one Year extendable further subject to performance.

HOW TO APPLY: The eligible and willing candidates may apply on plain paper indicating (i) Post applied for, (ii) Full name of the applicant in capital letters, (iii) Complete postal address, (iv) Date of Birth, (v) Whether belong to SC/ST/OBC/PH/Ex-serviceman, (vi) Educational/Professional Qualifications in tabular form as given:

E x a m . o r Degree	Class/Division	Percentage of m a r k s	Year	Subjects taken	Name of the University

Those employed in Govt./Semi Govt./ Autonomous organizations, should send in their applications through proper channel. Application along with bio-data, attested copies of certificates of qualifications and experience, etc. in the prescribed format along with **application fees for Post (1) -Rs.500/-** (non-refundable, no fee for SC/ST applicants) **by means of DD drawn in favour of "The Director, IICPT, Thanjavur. should be addressed to "The Director, IICPT, Pudukkottai Road, Thanjavur-613 005 Tamil Nadu and to reach him on or before 19.03.2010** Incomplete applications or applications received after the closing date will not be entertained. Superscribe the envelope with **"Application for the post of Deputy General Manager/ Lab-in-Charge.**

DIRECTOR

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Application For the Post of -----

1. Name :
2. Present address :
(With phone number and
E-mail address)
3. Permanent address :
4. Date of birth and age as on date :
5. Educational qualification :

S.No	Exam passed	University	Year of Passing	Subject	Grade/Percentage of marks
(1)	(2)	(3)	(4)	(5)	(6)
1.					
2.					
3.					
4.					
5.					

6. Whether OBC/SC/ST :
7. Details of Technical/Other Qualification :
8. Experience :
9. No objection certificate from the present employer (if employed) :
10. Any other information :
12. Details of payment made DD : DD. No /

Signature of the candidate

N.B: In support of evidences for date of birth, Educational qualification / Technical qualification, Community and Experience attested photocopy of certificates to be enclosed.